

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	P. S. KHUBBA C.B.S.E SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	A/P LATUR, TAL. LATUR, DIST. LATUR, LATUR , MAHARASHTRA - 413512
5	PRINCIPAL NAME	Mrs. SUCHITA YUVRAJ KATU
6	PRINCIPAL QUALIFICATION	M.A., B.ED, M.PHIL, DSM, CTET
7	SCHOOL EMAIL ID	pushparajkhubba@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	09673190999

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://pskhubba.com/mandatory-public-disclosure/">https://pskhubba.com/mandatory-public-disclosure/</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://pskhubba.com/wp-content/uploads/2023/06/P.S.-Khubba-C.B.S.E-School.pdf">https://pskhubba.com/wp-content/uploads/2023/06/P.S.-Khubba-C.B.S.E-School.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://pskhubba.com/wp-content/uploads/2023/06/3-NOC.pdf">https://pskhubba.com/wp-content/uploads/2023/06/3-NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://pskhubba.com/wp-content/uploads/2023/06/RTE-Certificat-Form-II.pdf">https://pskhubba.com/wp-content/uploads/2023/06/RTE-Certificat-Form-II.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://pskhubba.com/wp-content/uploads/2023/06/Building-safety-certificate.pdf">https://pskhubba.com/wp-content/uploads/2023/06/Building-safety-certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://pskhubba.com/wp-content/uploads/2023/06/6-FIRE-SAFIETY-CERTIFICATE.pdf">https://pskhubba.com/wp-content/uploads/2023/06/6-FIRE-SAFIETY-CERTIFICATE.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://pskhubba.com/wp-content/uploads/2023/06/SELF-CERTIFICATION-PROFORMA-1.pdf">https://pskhubba.com/wp-content/uploads/2023/06/SELF-CERTIFICATION-PROFORMA-1.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://pskhubba.com/wp-content/uploads/2023/06/8-SAFE-DRINKING-WATER-AND-SANITARY-CONDITION-CERTIFI">https://pskhubba.com/wp-content/uploads/2023/06/8-SAFE-DRINKING-WATER-AND-SANITARY-CONDITION-CERTIFI</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://pskhubba.com/wp-content/uploads/2023/06/fees-structure-2023-24-for-affiliation.pdf">https://pskhubba.com/wp-content/uploads/2023/06/fees-structure-2023-24-for-affiliation.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://pskhubba.com/wp-content/uploads/2023/06/School-Dairy-2023-24.pdf">https://pskhubba.com/wp-content/uploads/2023/06/School-Dairy-2023-24.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://pskhubba.com/wp-">https://pskhubba.com/wp-</a>

		<a href="content/uploads/2023/06/SMC.pdf">content/uploads/2023/06/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://pskhubba.com/wp-content/uploads/2023/06/PTA.pdf">https://pskhubba.com/wp-content/uploads/2023/06/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. SUCHITA YUVRAJ KATU
2	TOTAL NO. OF TEACHERS	24
	PGT	0
	TGT	7
	PRT	17
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Ms. Rupali Patil
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Dr. Sudhir Kulkarni

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					NA

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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1					NA
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**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6032
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	12 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 51
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	14
6	NO. OF BOYS TOILETS	14
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	