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# MANDATORY PUBLIC DISCLOSURE

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## Mandatory Disclosure

### A: GENERAL INFORMATION:

SL. NO	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	<b>P S KHUBBA CBSE SCHOOL LATUR</b>
2	SCHOOL CODE	<b>31327</b>
3	AFFILIATION NUMBER	<b>1131339</b>

4	COMPLETE ADDRESS WITH PIN CODE	154/1, PRABHU ESTATE, KHUBBA NAGAR, BASVESHWAR CHOWK, LATUR DIST- LATUR, STATE – MAHARASHTRA, PIN CODE – 413512 (INDIA)
5	PRINCIPAL NAME & QUALIFICATION	MS. SUCHITA YUVRAJ KATU – M.A.B ed., M.PHIL,D.S.M, CTET PERSUING DOCTORATE
6	SCHOOL EMAIL ID	pskhubbaschool@gmail.com  suchitakatu@gmail.com
7	CONTACT DETAILS (MOBILE / LANDLINE )	9673190999 / 9970700685 / 9673555333 / 02382221327

#### **B: DOCUMENTS AND INFORMATION:**

SL. NO	DOCUMENTS / INFORMATION	Upload Details
1	COPIES OF AFFILIATION / UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION , IF ANY	<a href="#">Click here</a>
2	COPIES OF SOCIETIES / TRUST / COMPANY REGISTRATION / RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">Click here</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT. UT	<a href="#">Click here</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">Click here</a>
5	COPY OF VALID BUILDING SAFIETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">Click here</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">Click here</a>
7	SELF CARTIFICATION BY THE SCHOOL	<a href="#">Click here</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">Click here</a>

**C: – RESULT AND ACADEMICS:**

SL. NO	DOCUMENTS / INFORMATION	Upload Details
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">Click here</a>
2	ANNUAL ACADEMIC CALANDER	<a href="#">Click here</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE(SMC)	<a href="#">Click here</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">Click here</a>

**RESULT CLASS:- X**

SL. NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	Remarks

**RESULT CLASS:- XII**

SL. NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	Remarks

## D:- STAFF (TEACHING) :

SL. NO	INFORMATION	Details
1	PRINCIPAL	01
2	TOTAL NO. OF TEACHERS	36
	PGT	00
	TGT	09
	PRT	27
3	TEACHERS SECTION RATIO	1:1.6
4	DETAILS OF SPECIAL EDUCATOR	MR. SANTOSH PAWAR
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	MS. URMILA BHANDARGE
6	TEACHERS INFORMATION	<a href="#">Click here</a>

**E:- SCHOOL INFRASTRUCTURE:**

<b>SL. NO</b>	<b>INFORMATION</b>	<b>Details</b>
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	6032
2	NO. AND SIZE OF THE CLASS ROOMS (SQ MTR)	20 X 26
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	20 X 30
4	INTERNET FACILITY (Y/N)	Yes
5	NO. OF GIRLS TOILETS	28
6	NO. OF BOYS TOILETS	28
7	NO. OF CWSN TOILETS	4
8	CLASSROOM	44
9	LIBRARY	01
10	SPORTS ROOM	01
11	MEDICAL ROOM	01
12	CONFERENCE ROOM	01
13	MUSIC AND DANCE ROOM	01

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